Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460

psc.ky.gov September 30, 2011 David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Honorable Mark R Overstreet, Attorney at Law Stites & Harbison 421 West Main Street P. O. Box 634 Frankfort, KENTUCKY 40602-0634

RE: Case No. 2011-00295

American Electric Power (Transmission Line Certificate)
138 KV Transmission Line and Associated Facilities in Breathitt, Knott and Perry Counties, Kentucky (Bonnyman-Soft Shell Line)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received September 29, 2011 and has been assigned Case No. 2011-00295. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director

KentuckyUnbridledSpirit.com

Steve L. Beshear Governor

Frankfort, KY 40602

Leonard K. Peters Secretary Energy and Environment Cabinet



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September 30, 2011

Ranie Wohnhas, Managing Director, Reg & Finance American Electric Power 101 A Enterprise Drive P. O. Box 5190

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